

**Notice of References Cited**Application No.  
**08/664,406**Applicant(s)  
**Puma et al.**Examiner  
**Mark S. Graham**Group Art Unit  
**3304**

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**U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
x	A	5,527,033	6/18/96	Puma et al.	273	148R
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	H					
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	J					
	K					
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	T						

**NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)